



**ANNUAL GENERAL SHAREHOLDERS' MEETING – 17<sup>TH</sup> OF MAY 2012**

**Ballot Paper**

Vote per correspondence

**Item of the Agenda nr. \_\_\_\_\_**

	For	Against	Abstention
Proposal presented by (*) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Proposal presented by (*) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Proposal presented by (*) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
\_\_\_\_\_

(Signature(s))

(\*) If the proposal is put forward by more than one entity, the full name of the first one should be mentioned, followed by the reference "and others".