

## GENERAL SHAREHOLDERS' MEETING – 28<sup>TH</sup> OF MAY 2016

## **Ballot Paper**

Vote per correspondence

Item of the Agenda nr.\_\_\_\_\_

		For	Against	Abstention
Proposal presented by (*)		. 🗆		
Proposal presented by (*)		. 🗆		
Proposal presented by (*)		. 🗆		
		-		
 (Sign	nature(s) identical to the one(s) on the cover lette	- r)		

<sup>(\*)</sup> If the proposal is put forward by more than one entity, the full name of the first one should be mentioned, followed by the reference "and others".